

Christ Episcopal Church

A Parish of the Anglican Communion

October 17, 2021, 10:00AM

Empowered by Jesus to love, serve, and lead.

(Christ Church's Mission Statement)



21 Pentecost
Holy Eucharist Rite II

Guidelines for Same-space Worship

As we relax COVID restrictions at Christ Church, our primary concern is the health, safety, and comfort of ALL parishioners. These guidelines are based on the most current data regarding vaccination and infection rates for our area. They will be changed as circumstances warrant.

- Most restrictions have been lifted for same-space worship. However, because of the surge in infections of the “Delta Variant,” **all who attend services are required to mask while indoors.**
- The worship leaders – celebrant, preacher, lectors, and prayer leaders – may unmask while speaking, but must re-mask when not leading prayer or reading. The celebrant will mask while administering communion.
- All choir members will remain masked throughout the service.
- All are welcome to sing.
- You may sit anywhere in the sanctuary. However, if you want to maintain distance between yourself and others, you may place a book beside you to create that space, and it will be respected.
- Please make use of the hand-sanitizers placed in each pew and in other places in the church.
- Communion will continue to be of one kind only.
- Please feel free to gather and visit before or after the service, inside or outside, and being sensitive to others’ need for space.

Thank you for your patience, caring, and respect for one another.

21 Pentecost
October 17, 2021
Celebrant: The Reverend Ernest Galaz
Organist: Mr. Joel Lenderman

Opening Hymn 410 “Praise my soul, the King of heaven”

Praise my soul, the King of heaven; to his feet thy tribute bring;
ransomed, healed, restored, forgiven, ever more his praises sing:
Alleluia, alleluia! Praise the ever lasting King.

Praise him for his grace and favor to his people in distress;
praise him still the same as ever, slow to chide, and swift to bless:
Alleluia, alleluia! Glorious in his faithfulness.

Fatherlike he tends and spares us; well our feeble frame he knows;
in his hand he gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet his mercy flows.

Angels, help us to adore him; ye behold him face to face;
Sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Remain standing

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria – Lindquist

Refrain



Glo - ri, glo - ri, glo - ri - a! — All Cre - a - tion, come, re - joice.



Glo - ri, glo - ri, glo - ri - a! — All the Earth be peace. —

Verse



We glo - ry in your Light, O God, We glo - ry in your Life,



We glo - ry in your Love, O God, Glo - ry be to you, the Ho - ly One. *Repeat Refrain*

Text inspired by traditional Gloria in excelsis & Luke 2:14.

Music & text © 2001 Kristopher E. Lindquist. www.KELmusic.com

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Lesson

Job 38:1-7, 34-41

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together
and all the heavenly beings shouted for joy?

“Can you lift up your voice to the clouds,
so that a flood of waters may cover you?
Can you send forth lightnings, so that they may go
and say to you, ‘Here we are’?

Who has put wisdom in the inward parts,
or given understanding to the mind?
Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 104:1-9, 25, 37b

- 1 Bless the LORD, O my soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
7 At your rebuke they fled; *
at the voice of your thunder they hastened away.
8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
9 You set the limits that they should not pass; *
they shall not again cover the earth.
25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
37b Hallelujah!

The Epistle

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

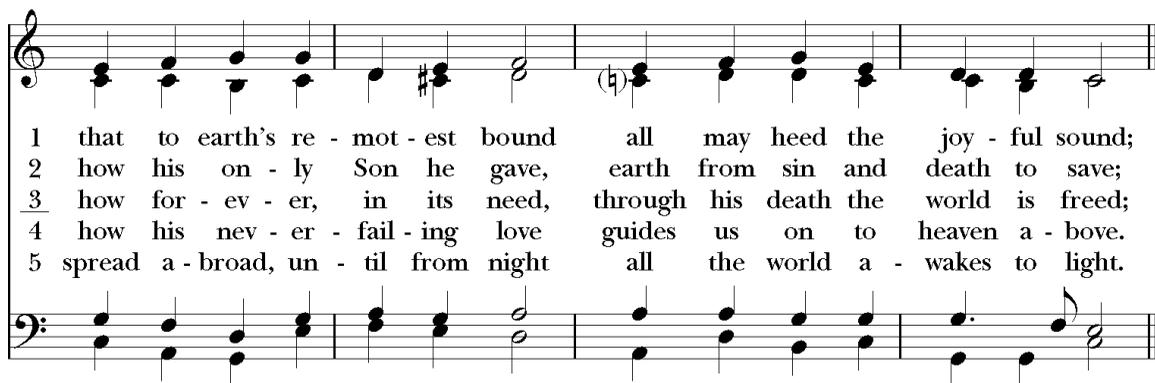
Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 530 "Spread, O spread, thou mighty word"



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

The Gospel

Priest The Holy Gospel of our Savior Jesus Christ according to Mark 10:35-45

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Ernest Galaz

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the
Virgin Mary and was made man (truly human).**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father (and the Son),
with the Father and the Son he is worshiped and glorified.
he has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

We are invited to serve the needs of all, but we require God's assistance. Let us turn our hearts to God, asking for help in our need, saying: *Lord, have mercy.*

Leader: That leaders of the church will freely serve the faithful, without preference to rank or authority, we pray to the Lord.

People: Lord, have mercy.

Leader: That among the peoples of the world, service will take precedence over authority, we pray to the Lord.

People: Lord, have mercy.

Leader: That the many peoples of the world will serve the needs of others and will comfort the anxieties of all, we pray to the Lord.

People: Lord, have mercy.

Leader: That the victims of oppression, abuse, or neglect will discover the peace of God through others' assistance, prayer, and presence, we pray to the Lord.

People: Lord, have mercy.

Leader: That all who suffer will know the power of God, we pray to the Lord.

People: Lord, have mercy.

Leader: That the community gathered here will nourish others, sustained by the nourishment of the word and the table of the Lord, we pray to the Lord.

People: Lord, have mercy.

The People add their petitions and thanksgiving aloud or silently.

The Celebrant concludes with a Collect

God of justice, Lord of love, send your Spirit to dwell within us, sustaining our efforts of service; we ask this in Jesus' name, who lives forever and ever. **Amen.**

The Celebrant says

Let us confess our sins against God and our neighbor.

Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace (All Stand)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greetings and Announcements

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

Offertory Anthem LEV 177

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with the lyrics: "It's me, it's me, O Lord, Stand-in' in the need of prayer;". The piano accompaniment provides a harmonic foundation with chords and moving lines. The second system continues the vocal line with the lyrics: "It's me, it's me, O Lord, Stand-in' in the need of prayer." and concludes with a double bar line and the word "Fine".

1. Not my broth - er, not my sis - ter, but it's me, O Lord, ___
 2. Not the preach - er, not the dea - con, but it's me, O Lord, ___
 3. Not my fa - ther, not my moth - er, but it's me, O Lord, ___
 4. Not the stran - ger, not my neigh - bor, but it's me, O Lord, ___

1. Stand-in' in the need of prayer, ___ Not my broth - er, not my sis - ter, but it's
 2. Stand-in' in the need of prayer, ___ Not the preach - er, not the dea - con, but it's
 3. Stand-in' in the need of prayer, ___ Not my fa - ther, not my moth - er, but it's
 4. Stand-in' in the need of prayer, ___ Not the stran - ger, not my neigh - bor, but it's

1. me, O Lord, ___ Stand - in' in the need of prayer. ___
 2. me, O Lord, ___ Stand - in' in the need of prayer. ___
 3. me, O Lord, ___ Stand - in' in the need of prayer. ___
 4. me, O Lord, ___ Stand - in' in the need of prayer. ___

D.C.

Doxology Hymn 380 (verse 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, (Eucharistic Prayer C)

Celebrant The Lord be with you.
People And also with you.
 Celebrant Lift up your hearts.
People We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them in glory, in their unending hymn:

Sanctus - Lindquist

Ho - ly, ho - ly, ho - ly One, God of pow - er, God of might.
Hea - ven and Earth are full of your glo - ry, Ho - san - na in the
high - est, Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly One,
Ho - ly, ho - ly, ho - ly One, Bless - ed the One who comes in your Name, Ho -
san - na in the high - est, Ho - san - na in the high - est!

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The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ; Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

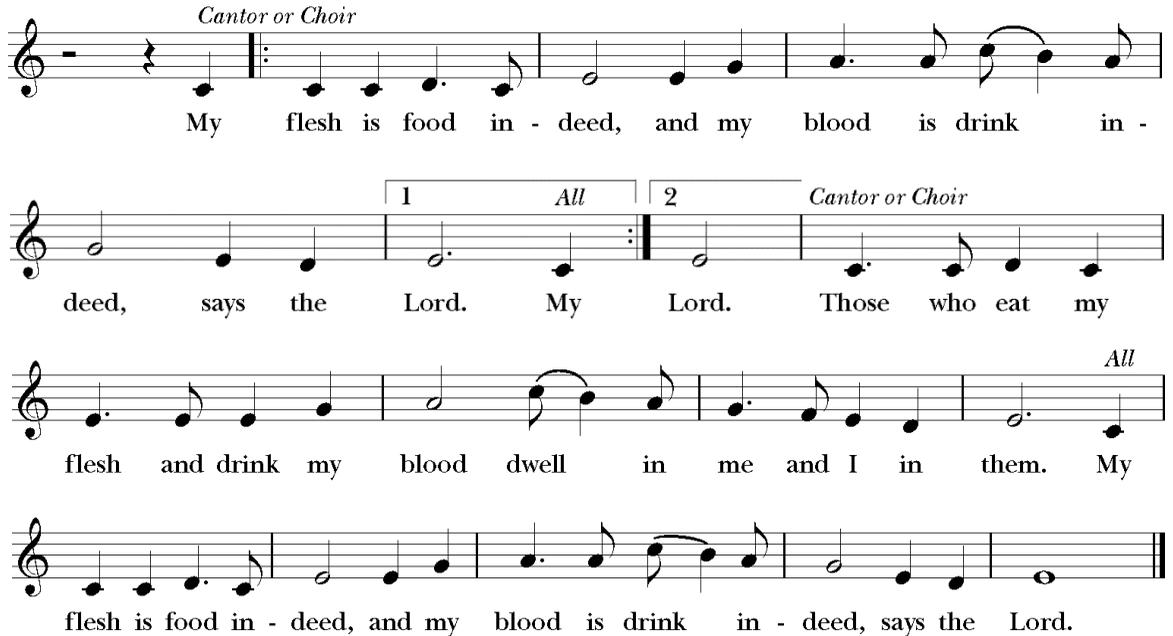
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Fraction Anthem S169



The musical score is written on four staves of a single treble clef. The first staff begins with a rest followed by a quarter note, then a repeat sign. The lyrics are: "My flesh is food in - deed, and my blood is drink in -". The second staff has two first endings. The first ending is marked "1" and "All", and the second ending is marked "2" and "Cantor or Choir". The lyrics are: "deed, says the Lord. My Lord. Those who eat my". The third staff is marked "All" and the lyrics are: "flesh and drink my blood dwell in me and I in them. My". The fourth staff concludes the piece with a double bar line. The lyrics are: "flesh is food in - deed, and my blood is drink in - deed, says the Lord."

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*
deed, says the Lord. My Lord. Those who eat my

All
flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. The Body of Christ for the Body of Christ. Be what you see. Receive what you are.

Prayer of St. Alphonsus Liguori for use by those who are unable to receive communion

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

And I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion Hymns LEV 151 "One Bread, One Body"

One bread, one bod-y,

The first system of music is in 4/4 time with a key signature of one sharp (F#). It features a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by a quarter rest, then a quarter note G4, a half note A4, and a quarter note B4. The piano accompaniment consists of a steady eighth-note bass line in the left hand and chords in the right hand. A double bar line with a repeat sign is placed after the first measure of the vocal line.

one Lord of all, one cup of

The second system continues the melody. The vocal line has a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment continues with similar rhythmic patterns. A double bar line with a repeat sign is placed after the first measure of the vocal line.

bles - ing which we bless. And we, though

The third system concludes the phrase. The vocal line has a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment continues with similar rhythmic patterns. A double bar line with a repeat sign is placed after the first measure of the vocal line.

man - y, through-out the earth, We are one

Last time ⊕

Last time ⊕

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA

Lord.

LEV 74 "Jesu, Jesu"

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich and poor, neigh - bors are black and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
 2. white, neigh - bors are near and far a - way.
 3. love; all these are neigh - bors to us and you.
 4. slaves, this is the way we should live with you.
 5. feet, this is the way we should live with you. **D.C.**

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

Blessing

Recessional Hymn 492 "Sing, ye faithful sing with gladness"



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

***The Altar Flowers are given to the Glory of God by Leslie & Randy Bullitt
in memory of all those who have died from Covid.***

***The Altar Wine, Bread, and Candles are given to the Glory of God by Diana Buckley Motley
in thanksgiving and celebration of Makese's birthday.***

INTERCESSORY PRAYER LIST – (friends, family and acquaintances of parishioners)

Michael, Teresa, Helen, Mark, Al, Tracy, Lynn, Lee, Diana, Jackie, Bruce, Barbara, Peter, Patrick, Mary, Lucille, Bryan, Rosemarie, Rick, Robert, Meredith, Diane, Cindy, Willa, Thomas, Judy F., Judy M., Joan, Elizabeth, John, Stefanie, Charlotte, Adrian, Guy, Mike, Bette, Carol, Sherry, Linda, Peggy, Mary, Ed, Taylor, Robin, Joy, Alex, Paul, Ann, Judi, Jayne, Ruth, Don, Jerry, Rebecca, Andrea, Terry, Sandy, Jean, Bill, Carolyn, Daniella

WE CELEBRATE THIS WEEK

BIRTHDAYS: Chelsea Brown, Steven Starkey, Alexsa McKeown

ANNIVERSARY: Heather & Kevin Comerford

SUNDAY WORSHIP SERVICE 8am Holy Eucharist Rite I and 10am Holy Eucharist Rite II, the 10am service is live-streamed.

ADULT FORUM All adults are invited to participate in Adult Forum immediately following the 10am worship service in St. Joseph's Hall.

October 17 – Harvest Festival Closeout Sale and Cleanup

October 24 – Vestry Meeting/Coffee Hour

October 31 – All Saints/All Souls Celebration and Presentation of Christ Church Cross

WEDNESDAY MORNING BIBLE STUDY - 11am in the Rector's Study and on Zoom

WEEKDAY SERVICES

Morning Prayer – Morning Office is live-streamed Tuesday and Thursday, 8:30am, on Zoom or follow the links from the weekly eblast. A video of the service is posted on Facebook later in the morning.

Holy Eucharist/Healing Service Every Wednesday at 12:15pm.

SUNDAY SCHOOL The first three Sunday's of the month will be Zoom, and the last Sundays will be hybrid – both in-person and Zoom. The primary and intermediate class meet 11:30-12:15; and for the junior and senior high youth from 12:15-1:00.

ADULT CHOIR REHEARSAL In-person rehearsals are held Wednesday evenings, 7:00 PM in the Sanctuary. Please contact Joel Lenderman 610-368-8471 or joel@christchurchmedia.org for questions or information.

THURSDAY EMPOWERED GROUP Join the Thursday Empowered Group in deepening faith through study, discussion, and contemplative prayer. Thursday evenings at 7pm. This month will be reading *Jesus and the Disinherited* by African American mystic and theologian Howard Thurman.

SAVE THE DATES! IRON HILL GIVE20 FUNDRAISER On Mondays, **October 18th, and 25th** from **5-9pm**, Christ Church will be hosting a community fundraiser dinner at Iron Hill in Media. Iron Hill will give back to the church 20% of all food sales (excludes alcohol, tax, and gratuity). Enjoy a night out with family, friends and neighbors, or order take out, and give back to our church at the same time...it's a win, win! You will need a **COUPON** that you **MUST** provide to your server. Coupons are available at both entrances to the church.

IMPLEMENTATION OF COVID 19 SAFETY MEASURES

We are implementing several Covid-19 safety measures to improve our indoor air quality and ventilation as we return to "normal," in-person Church services and activities this Fall.

These measures are based on engineering, science, and the advice of air quality engineers. While nothing can make us 100% Covid safe, these initiatives improve our community's safety and are within our financial means.

These safety measures include:

- Improving air circulation in the Sanctuary with three large overhead circulating fans.
- Improving air purification in the Sanctuary with an upgraded air handling system.
- Improving air quality in the Sanctuary with an upgraded air filtration system.
- Upgrading the air handling and filtration systems in St. Mary's Hall.
- Using stand-alone air purifiers throughout our Church campus.
- Providing hand sanitizers throughout the Church and the pews.

Please continue to do your part by following individual precautions such as wearing a mask that covers your mouth and nose, hand washing, and staying home if you feel unwell.

DENIM DRIVE The youth of Christ Church are supporting the deacons of the diocese in a blue jeans collection to be presented at the Diocesan Convention, October 23. Blue jeans are durable and in need by those who are without shelter.

NEEDED –

- Clean, gently worn jeans
- Those jeans that are in the back of the closet that you will never wear again
- Brand new jeans, in your size (It's good to be generous.)

Your donations can be brought to church on Sunday, or left in a bin in the Rector's Study, **BEFORE October 20.**

MEMORIAL TO THE LOST Come join me on **Saturday morning, October 23rd** (actual time to be determined), to erect the Memorial to the Lost (MTL) on the lawn of Christ Church. This t-shirt memorial commemorates the lives of people killed by gun violence in Delaware County over the last 5 years. The poignant and moving memorial is a reminder to us of the senseless killing wrought at the hands of people using guns obtained through illegal means or without sound background checks. The mission of Heeding God's Call, the group who sponsors the MTL, is to spread awareness of the ways in which we can work together to address gun violence through education and petitioning our legal representatives to make sensible changes to the laws.

Please mark October 23rd on your calendar along with November 7th the date scheduled for a Gun Violence Awareness Walk through Media and the disassembling of the MTL. If you are interested in participating in this effort on either day, please see me after church or contact me by email susan.t.mayer@gmail.com. She will share more details about the walk and specific times for erecting the MTL as we get closer to the date.

ADULT SPIRITUAL FORMATION **Day by Day** booklets are available for pick up from the church mailbox. If you would like yours mailed to you please email Fr. Ernie. You can also view the devotions on the Forward Day by Day website.

ST. MARY'S FOOD COLLECTION Christ Church coordinates regular collection of non-perishable food items for St. Mary's Cupboard in Chester. The pandemic has made food delivery to families more important than ever. We can help! Our collection closet is now located in St. Joseph's Hall and is open for donations of food items. You may drop off your donations during office hours (Monday-Thursday 8:30-2:30) or Sunday mornings.

Liturgical Minsters Schedule

10AM

Server – Alexsa McKeown
Crucifer – Robert Miller
OT, Psalm – Carol Smith
NT – Marylee Bunting
PP – Susan Mayer

Ushers

10AM - Sandy & Jim McKeown

ABOUT OUR CHURCH

Rector: The Reverend Ernest Galaz, frernie@christchurchmedia.org

Organist/Choir Director: Mr. Joel Lenderman, joel@christchurchmedia.org

Parish Administrator: Mrs. Rita Caserta, rita@christchurchmedia.org

Preschool Director: Mrs. Lori Crussard, lori@christchurchmedia.org

Vestry

2022

Mary Ellen Maatman, Rector's Warden

Heather Comerford, Preschool Liaison

Karen Mason, Parish Life

Robert Miller, Liturgical

2023

John Donaphon, Accounting Warden

Kurt Brunner, Finance Chair

Marianne Spiotta, Outreach

Susan Mayer, Spiritual Life

2024

Steven Falcone, Property

Leslie Bullitt, Stewardship

Jim Ross, Hospitality

Maggie Dunn, Secretary of Vestry

SUNDAY WORSHIP SERVICE

8AM Holy Eucharist Rite I

10AM Holy Eucharist Rite II

CHRIST EPISCOPAL CHURCH

311 S. ORANGE STREET, MEDIA, PA 19063

www.christchurchmedia.org

CHURCH OFFICE 610-566-7525

CHRIST CHURCH MISSION STATEMENT

"Empowered by Jesus to love, serve, and lead."