

# Christ Episcopal Church

*A Parish of the Anglican Communion*

July 25, 2021, 9:00 AM

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**Empowered by Jesus to love, serve, and lead.**

*(Christ Church's Mission Statement)*



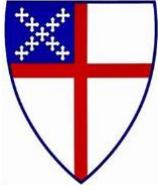
**9 Pentecost  
Holy Baptism Rite II**

## Guidelines for Same-space Worship

As we relax COVID restrictions at Christ Church, our primary concern is the health, safety, and comfort of ALL parishioners. These guidelines are based on the most current data regarding vaccination and infection rates for our area. They will be changed as circumstances warrant.

- All who have been vaccinated may be unmasked during the service, though is still recommended. We ask those that have not been vaccinated to please wear masks during the service and while indoors.
- The worship leaders – celebrant, preacher, lectors, and prayer leaders – may unmask while speaking, but must re-mask when not leading prayer or reading. The celebrant will mask while administering communion.
- All choir members will remain masked throughout the service.
- All are welcome to sing.
- You may sit anywhere in the sanctuary. However, if you want to maintain distance between yourself and others, you may place a book beside you to create that space, and it will be respected.
- Please make use of the hand-sanitizers placed in each pew and in other places in the church.
- Communion will continue to be of one kind only.
- Please feel free to gather and visit before or after the service, inside or outside, and being sensitive to others' need for space.

Thank you for your patience, caring, and respect for one another.



## PREPARATION FOR MASS

*Time is kept to become still*

*Responses are in bold; Officiant in regular font*

☐ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

I will go unto the altar of God:

**Even unto the God of my joy and gladness.**

Our help is in the name of the Lord:

**Who made heaven and earth.**

Day by day we bless you, O Christ

**We praise you, O Christ, for ever**

Dear ministers of Christ; let us love one another,

**Because love is from God.**

There is no fear in love, but perfect love drives out fear

**We love because God loved us first**

*At Christ Church we  
are empowered by  
Jesus to love, serve  
and lead.*

*Officiant leads prayers with theme of the day*

*Officiant leads intercessions for the people*

You are God:

**We praise you;**

You are the Lord;

**We acclaim you;**

The glorious company of apostles praise you.

**The noble fellowship of prophets praise you.**

The white-robed army of martyrs praise you.

**We join them, as we praise you**

O Christ, hear our prayer.

**And let our cry come unto you.**

Christ be with you.

**And also with you.**

*Be ready for the entrance rite*

# 9 Pentecost

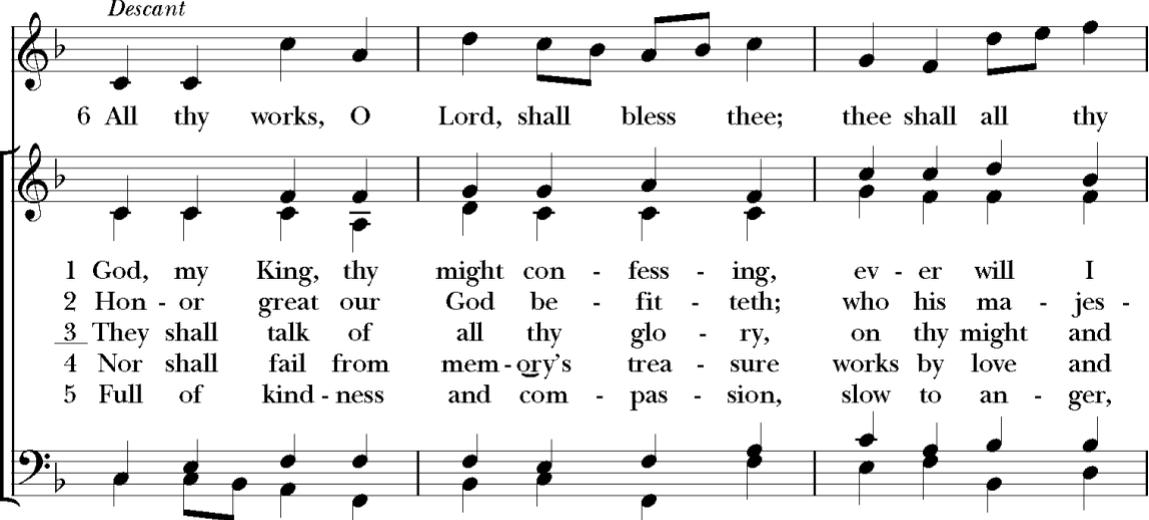
July 25, 2021, 9:00 AM

Celebrant: The Reverend Ernest Galaz, Rector

Organist: Mr. Joel Lenderman

## Opening Hymn 414 "God, my King, thy might confessing"

*Descant*

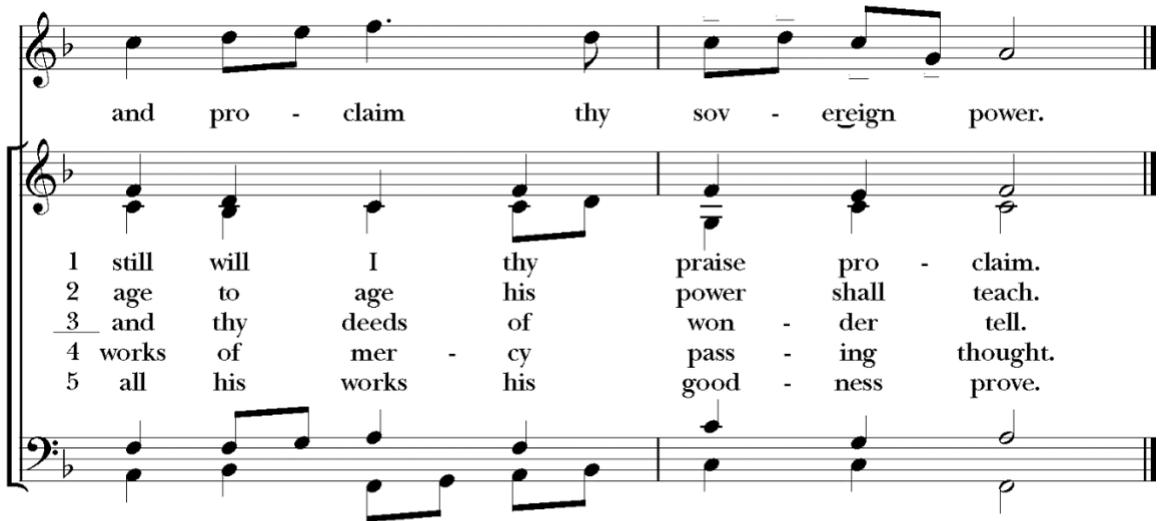


6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I  
2 Honor great our God befitting; who his majesty  
3 They shall talk of all thy glory, on thy might and  
4 Nor shall fail from memory's treasure works by love and  
5 Full of kindness and compassion, slow to anger,

saints adore: King supreme shall they confess thee,

1 bless thy Name; day by day thy throne addressing,  
2 thy can reach? Age to age his works transmitting,  
3 greatness dwell, speak of thy dread acts the story,  
4 mercy wrought, works of love surpassing measure,  
5 vast in love, God is good to all creation;



and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.  
 2 age to age his power shall teach.  
 3 and thy deeds of won - der tell.  
 4 works of mer - cy pass - ing thought.  
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
 thee shall all thy saints adore:  
 King supreme shall they confess thee,  
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-12. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** **And blessed be God's kingdom, now and for ever. Amen.**

**Celebrant** There is one Body and one Spirit;  
**People** **There is one hope in God's call to us;**

**Celebrant** One Lord, one Faith, one Baptism;  
**People** **One God and Father of all.**

### Gloria

Glory to God in the highest, and peace to his people on earth.  
 Lord God, heavenly King, almighty God and Father.  
 We worship you. We adore you.  
 Glory to God, Glory to God, Glory to God in the highest.

### The Collect

**Celebrant** The Lord be with you.  
**People** **And also with you.**

Celebrant        Let us pray...O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People            Amen.**

### **The First Reading**

*2 Samuel 11:1-15*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader            The Word of the Lord.

**People            Thanks be to God.**

## Psalm 14

- 1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the LORD?
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

## The Epistle

*Ephesians 3:14-21*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

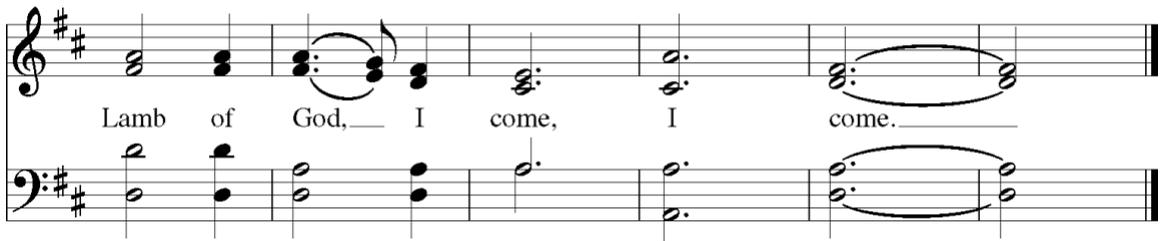
Reader            The Word of the Lord.  
People            **Thanks be to God.**

Gradual Hymn LEV 137 "Just as I am"

1. Just as I am, without one plea, But  
 2. Just as I am, though tossed about With  
 3. Just as I am, poor, wretch-ed, blind; Sight  
 4. Just as I am, thou wilt re-ceive; Wilt  
 5. Just as I am, thy love un-known Has  
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,  
 2. ma-ny-a con-flict, ma-ny-a doubt;  
 3. rich-es, heal-ing of the mind,  
 4. wel-come, par-don, cleanse, re-lieve,  
 5. bro-ken ev-ery bar-rier down;  
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O  
 2. Fight-ings and fears with-in, with-out, O  
 3. Yea, all I need in thee to find, O  
 4. Be-cause thy prom-ise I be-lieve, O  
 5. Now to be thine, yea, thine a-lone, O  
 6. Here for a sea-son, then a-bove: O



## The Gospel

Priest The Holy Gospel of our Savior Jesus Christ according to John 6:1-21

**People Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea

became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Priest                    The Gospel of the Lord.

**People                    Praise to you, Lord Christ.**

## **The Sermon**

**Rev. Ernest Galaz**

### **Presentation and Examination of the Candidates**

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

I present **Perry Dean McCarthy** to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant*

*Question*            Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*                **I renounce them.**

*Question*            Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*                **I renounce them.**

*Question*            Do you renounce all sinful desires that draw you from the love of God?

*Answer*                **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*Celebrant* Will you who witness these vows do all in your power to support **Perry** in his life in Christ?

*People* **We will.**

*Celebrant* Let us join with **Perry** who is committing himself to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.

### **Prayers for the Candidates**

*The Celebrant then says to the congregation*

Let us now pray for **Perry Dean McCarthy** who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver him, O Lord, from the way of sin and death.

**People** Lord, hear our prayer.

*Leader* Open his heart to your grace and truth.

**People** Lord, hear our prayer.

*Leader* Fill him with your holy and life-giving Spirit.

**People** Lord, hear our prayer.

*Leader* Keep him in the faith and communion of your holy Church.

**People** Lord, hear our prayer.

*Leader* Teach him to love others in the power of the Spirit.

**People** Lord, hear our prayer.

*Leader* Send him into the world in witness to your love.

**People** Lord, hear our prayer.

*Leader* Bring him to the fullness of your peace and glory.

**People** Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

**Baptismal Hymn LEV 111 "Come, Thou fount of every blessing"**

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy  
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est  
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at  
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
3. Thee. Prone to wan - der, Lord, I feel - it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un-chang-ing love.  
 2. God. He, to save my soul from dan-ger, In - ter - posed His pre - cious blood.  
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

*The Celebrant, Candidate, Parents and Godparents proceed to the Baptismal Font*

### **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### **The Baptism**

*The candidate is presented by name to the Celebrant, who then immerses the candidate, saying*

**Perry Dean**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying*

**Perry Dean**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Then the Celebrant takes a candle, lights it from the Paschal Candle, and presents it to the person, saying*

**Perry Dean**, receive the light of Christ, and proclaim God's love to all peoples. **Amen.**

*Celebrant*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

*Celebrant*

Let us welcome the newly baptized with the following:

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**The Peace** (*All stand.*)

*Celebrant*           The peace of Christ be always with you.

**People**             **And also with you.**

## **Greetings and Announcements**

### ***Prayers for Birthdays***

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

### ***Prayer for Travelers***

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

**Offertory Anthem** “My Good Lord’s Done Been Here” – *arr. M. Hogan*, Bob Miller, soloist

**Doxology Hymn 380 (verse 3)**

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**The Great Thanksgiving, (Eucharistic Prayer B)**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

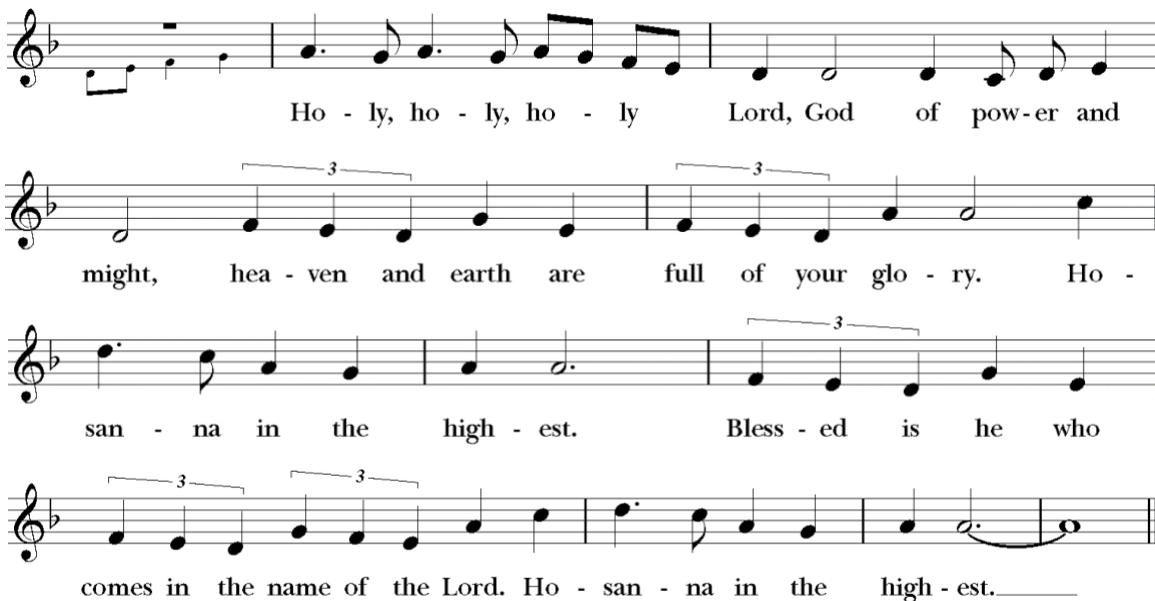
**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S129**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' above a bracketed group of three notes. The lyrics are placed below the corresponding notes on each staff.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mother and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

**Fraction Anthem S169**

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. The Body of Christ for the Body of Christ. Be what you see. Receive what you are.

*Prayer of St. Alphonsus Liguori for use by those who are unable to receive communion*

My Jesus,  
 I believe that You are present in the Most Holy Sacrament.  
 I love You above all things,  
 and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.

I embrace You as if You were already there  
and unite myself wholly to You.

Never permit me to be separated from You. Amen.

**Communion Hymn** "Let us Break Bread Together" – *arr. M. Hogan*, Bob Miller, soloist  
*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

**Blessing**

**The Blessing**

**Recessional Hymn 448** "O love, how deep, how broad"



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

**Celebrant** Go in peace to love and serve the Lord.  
**People** Thanks be to God.

***The Altar Flowers are given to the Glory of God by Terry & Andy Kirk  
 In thanksgiving and celebration of their 47<sup>th</sup> Wedding Anniversary.***

***The Altar Wine, Bread, and Candles are given to the Glory of God by  
 Susan & Jim Mayer in loving memory of Jane D'Imperio.***

## **INTERCESSORY PRAYER LIST** – (friends, family and acquaintances of parishioners)

Michael, Teresa, Helen, Mark, Al, Tracy, Lynn, Lee, Diana, Jackie, Bruce, Barbara, Peter, Patrick, Mary, Lucille, Bryan, Rosemarie, Rick, Robert, Meredith, Diane, Cindy, Willa, Thomas, Judy F., Judy M., Joan, Elizabeth, John, Stefanie, Charlotte, Adrian, Guy, Mike, Bette, Carol, Sherry, Linda, Peggy, Ray, Chris, Mary, Ed, Taylor, Robin, Joy, Alex, Paul, Ann, Judi, Jayne, Ruth, Don

## **WE CELEBRATE THIS WEEK**

**BIRTHDAYS:** Allen Andrews, Wilmer Bowers, David Wible

**ANNIVERSARIES:** Mary & Bill Hartley, Terry & Andy Kirk, Alicia & Matthew McCarthy, Leslie & Randy Bullitt

**SUNDAY SUMMER WORSHIP SERVICE** We return to our regular summer service schedule of **one Sunday Mass at 9am, in-person**, followed by fellowship on the front lawn.

We will resume **two services on Sunday, September 12**. Both will be in-person and inside the church, with the 10am service live-streamed as well.

## **WEEKDAY SERVICES**

**Morning Prayer** – Morning Office is live-streamed Tuesday and Thursday, **8:30am**, on Zoom or follow the links from the weekly eblast. A video of the service is posted on Facebook later in the morning.

**SUNDAY SUMMER FELLOWSHIP ON FRONT LAWN** All are welcome to join for a light refreshment and fellowship on the front of the church immediately following today's worship service. Your help is needed to host, it's easy and it's fun! We set up the table, you provide the lemonade/iced tea, cookies and/or muffins and host with a smile. **All beverages must be single serve cans/cartons/bottled and snacks must be prepacked single serve.** A sign up sheet is posted on the bulletin board outside the parish office or you can email Rita and let her know which Sunday you're available to help.

**GARDEN HELP** Calling all Veggie Garden aficionados--Help is needed to water the church garden 3 days a week (Tuesday, Thursday and Sunday AM or PM). If you can assist please send an email to Leslie Bullitt at [leslie@crafttech.com](mailto:leslie@crafttech.com)

**ADULT SPIRITUAL FORMATION** **Day by Day** booklets are available for pick up from the church mailbox. If you would like yours mailed to you please email Fr. Ernie. You can also view the devotions on the Forward Day by Day website.

## **HARVEST FESTIVAL – OCTOBER 16<sup>th</sup>**

Saturday, October 16<sup>th</sup> is the big day for our new “Harvest Festival” (this replaces STARFEST). There are a lot of exciting changes this year! We will be expanding outside into the Orange Street parking lot, Church and Rectory front lawns as well as returning to St. Joseph’s and St. Mary’s Halls. Our CC’s Café food tents will serve a BBQ luncheon outside (provided by Nick & Linda Michetti) and live music will be provided by Tim Mason and his band. Pumpkins, corn stalks, hay bales, and gourds will be for sale and decorating our tents with fall colors, and a Mum Plant Sale is planned. Our traditional bazaar tables will return as well. In addition to the Silent Auction, raffle baskets and money tree, there will be: Jewelry, Attic Treasures, Baked Goods/Cookie Walk; Soups to Go; Books/puzzles; Creative Treasures and Kid’s activities.

Our planning time is shorter this year, so now is the time to be thinking about how you would like to participate. Be looking around your home for Silent Auction items (contact Pat Haussmann) and Attic Treasures that you would like to contribute (storage at church will NOT be available until at least October 1<sup>st</sup>).

Merchant letters to give to prospective restaurants (gift cards) and businesses for their support are available on the bulletin board. Look for the sign-up sheets to list the places you are soliciting. Watch for more details to come – we are looking forward to a great Harvest Festival!  
*Marylee Bunting, Harvest Festival Coordinator*

**ST. MARY’S FOOD COLLECTION** Christ Church coordinates regular collection of non-perishable food items for St. Mary’s Cupboard in Chester. The pandemic has made food delivery to families more important than ever. We can help! Our collection closet is now located in St. Joseph’s Hall and is open for donations of food items. You may drop off your donations during office hours (Monday-Thursday 8:30-2:30) or Sunday mornings.

**CARING FOR FRIENDS** Thank you to all who have been providing meals for CFF. We are so incredibly thankful for your support of our brothers and sisters. Meals remain in high demand all year round. Supplies with instructions are available for you to pick up at church and prepare meals in your home kitchen. You can pick up containers or drop off your food for the freezer during office hours.

**ALTAR FLOWERS AND ALTAR ELEMENTS** You can donate the altar flowers or the altar elements to commemorate an anniversary, birthday, other special occasion, or in memory of a loved one. The donation requested for flowers is \$50 and for altar elements it is \$25. You can use the [Signup Genius](#) (CCM123) or email your request to [rita@christchurchmedia.org](mailto:rita@christchurchmedia.org) Payment can be made through [Tithe.ly](#) noting the funds for flowers or elements; or a check to the church office with your request.

## Liturgical Ministers Schedule

### **9 Pentecost, July 25**

**9AM**

Subdeacon – Steve Lindsay

Server - Sophia Lenderman

Reader – Sean Seeney

### **Ushers**

Jim Mayer, Ron Mecklin

### **10 Pentecost, August 1**

**9AM**

Subdeacon – Steve Lindsay

Server – Frank Mathews

Reader - Susie Laborda

### **Ushers**

Geoff Kitson, Holly Cunningham

## ABOUT OUR CHURCH

Rector: The Rev. Ernest Galaz, [frennie@christchurchmedia.org](mailto:frennie@christchurchmedia.org)

Organist/Choir Director: Mr. Joel Lenderman, [joel@christchurchmedia.org](mailto:joel@christchurchmedia.org)

Parish Administrator: Mrs. Rita Caserta [rita@christchurchmedia.org](mailto:rita@christchurchmedia.org)

Preschool Director: Mrs. Lori Crussard, [Lori@christchurchmedia.org](mailto:Lori@christchurchmedia.org)

### Vestry

#### **2022**

Mary Ellen Maatman, Rector's Warden

Heather Comerford, Preschool Liaison

Karen Mason, Parish Life

Robert Miller, Liturgical

#### **2023**

John Donaphon, Accounting Warden

Kurt Brunner, Finance Chair

Marianne Spiotta, Outreach

Susan Mayer, Spiritual Life

#### **2024**

Steven Falcone, Property

Leslie Bullitt, Stewardship

Jim Ross, Hospitality

Maggie Dunn, Secretary of Vestry

### **SUNDAY WORSHIP SERVICE**

**10am Holy Eucharist Rite II**

### **CHRIST EPISCOPAL CHURCH**

**311 S. ORANGE STREET, MEDIA, PA 19063**

**[www.christchurchmedia.org](http://www.christchurchmedia.org)**

**CHURCH OFFICE 610-566-7525**

### **CHRIST CHURCH MISSION STATEMENT**

**"Empowered by Jesus to love, serve, and lead."**