

Christ Episcopal Church

A Parish of the Anglican Communion

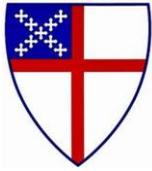
17 January 2021, 10:00 AM

Empowered by Jesus to love, serve, and lead.

(Christ Church's Mission Statement)



**2 Epiphany
Holy Eucharist Rite II**



*At Christ Church
we are empowered
by Jesus to love,
serve and lead.*

PREPARATION FOR MASS FOR EPIPHANY

Time is kept to become still

Servers words in bold; Officiant in regular font

☩ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I will go unto the altar of God:

Even unto the God of my joy and gladness.

Our help is in the name of the Lord:

Who made heaven and earth.

Day by day we bless you, O Christ

We praise you, O Christ, for ever

Dear ministers of Christ; let us love one another,

Because love is from God.

There is no fear in love, but perfect love drives out fear

We love because God loved us first

*Officiant leads prayers with theme of the day Officiant
leads intercessions for the people*

The Lord has shown forth his glory:

Come let us adore him.

Nations shall come to your light,

and kings to the brightness of your rising.

We seek the great desire of nations

We have seen His natal star

As we gaze on your kingly brightness

Our faces display your likeness

Ever changing from glory to glory

Mirrored here may our lives tell your story

Let us all our hearts prepare

for Christ to come and enter there.

O Christ hear our prayer.

And let our cry come unto you.

Christ be with you.

And also, with you.

Be ready for the entrance rite

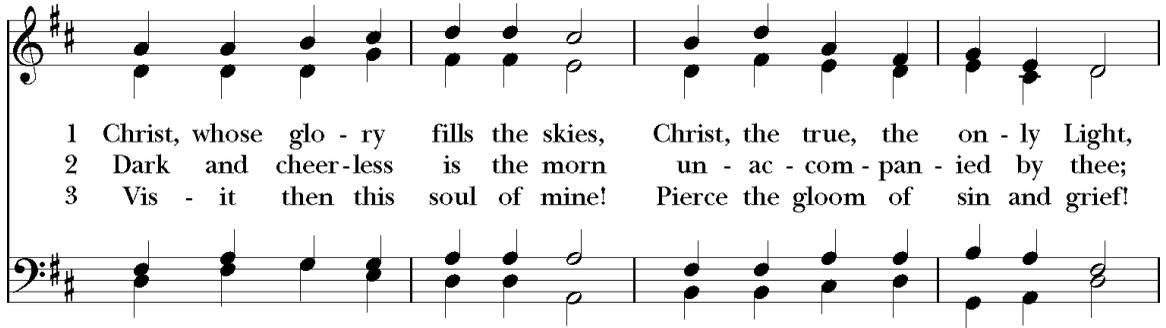
2 Epiphany

10 January 2021, 10:00AM

Celebrant: The Reverend Ernest Galaz, Rector

Organist: Mr. Steve Neau

Opening Hymn 7 "Christ, Whose Glory Fills the Skies"



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Gloria – Lau

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father. We worship you. We adore you. Gory to God, Glory to God, Glory to God in the highest.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray... Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People Amen.

The First Reading

1 Samuel 3:1-10(11-20)

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do

something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

Reader The Word of the Lord.

People Thanks be to God.

Psalm 139:1-5, 12-17

1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.

4 You press upon me behind and before *
 and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
 you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Epistle

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn LEV 16 "Yahweh, I Know You Are Near"

Yah-weh, I know You are near, stand-ing

The first system of the musical score is in 4/4 time with a key signature of one sharp (F#). The vocal line begins with a quarter note on G4, followed by quarter notes on A4, B4, and C5. The piano accompaniment features a steady bass line in the left hand and chords in the right hand. A slur is placed over the piano accompaniment for the final two measures of this system.

al - ways at my side. You

The second system continues the melody. The vocal line has a quarter note on D5, followed by quarter notes on E5, F#5, and G5. The piano accompaniment continues with a similar harmonic structure. A slur is placed over the piano accompaniment for the final two measures of this system.

guard me from the foe. And You lead me in

The third system concludes the piece. The vocal line starts with a quarter note on G4, followed by quarter notes on A4, B4, and C5. The piano accompaniment provides a final harmonic resolution. A slur is placed over the piano accompaniment for the final two measures of this system.

Fine

ways e - ver - last - ing.

The first system of music features a vocal line in the treble clef and piano accompaniment in the grand staff (treble and bass clefs). The key signature is one sharp (F#). The vocal line consists of a series of quarter notes: 'ways', 'e', 'ver', 'last', 'ing'. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

1. Lord, — You have searched my heart, and You
2. Where — can I run from Your love? If I
3. You — know my heart and its ways, You who
4. Mar - vel - ous to me are Your works; how pro -

The second system continues the musical piece. The vocal line includes four numbered lines of lyrics. The piano accompaniment continues with chords and melodic fragments. The key signature remains one sharp.

1. know when I sit and when I stand. Your —
2. climb to the heav - ens You are there; If I
3. formed me be - fore — I was born, In the
4. found are Your thoughts, — my — Lord. E - ven

The third system concludes the piece. The vocal line includes four numbered lines of lyrics. The piano accompaniment features a long, sustained chord in the bass line towards the end. The key signature remains one sharp.

1. hand is up - on me pro - tect - ing me from death,
 2. fly to the sun - rise or sail be - yond the sea,
 3. se - cret of dark - ness be - fore I saw the sun
 4. if I could count them, they num - ber as the stars,

D.C.

1. keep - ing me from harm.
 2. still I'd find You there.
 3. in my moth - er's womb.
 4. You would still be there.

The Gospel

Priest

The Holy Gospel of our Lord Jesus Christ, according to John 1:43-51

People

Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree

before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Ernest Galaz

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light.
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the
Virgin Mary and was made man (truly human).**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father (and the Son),
with the Father and the Son he is worshiped and glorified.
he has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Litany for the Nation

(adapted from The Worshipbook, 1970)

Celebrant: Mighty God, the earth is yours and the nations are your people. Take away our pride and bring to mind your goodness, so that, living together in this land, we may enjoy and share your gifts and be truly thankful.

People: Amen.

Leader: For clouded mountains, fields and woodlands; for shoreline and running streams; for all that makes our nation good and lovely;

People: We thank you!

Leader: For farms and villages where food is gathered to feed our people;

People: We thank you!

Leader: For cities where people talk and work together in factories, shops, or schools to shape those things we need for living;

People: We thank you!

Leader: For explorers, planners, statesmen; for prophets who speak out, and for silent faithful people; for all who love our land and guard our freedom:

People: We thank you!

Leader: For vision to see your purpose hidden in our nation's history, and courage to seek it in love given and received;

People: We thank you!

Celebrant: O God: your justice is like a rock, and your mercy like pure flowing water. Judge and forgive us. If we have turned from you, return us to your way; for without you we are a lost people.

People: Amen.

Leader: From brassy patriotism and a blind trust in power.

People: Deliver us, O God!

Leader: From public deceptions that weaken trust; from self-seeking in high political places;

People: Deliver us, O God!

Leader: From divisions among us of class, party or race; from wealth that we will not share, and poverty that feeds on the food of bitterness;

People: Deliver us, O God!

Leader: From neglecting rights; from overlooking the hurt, the imprisoned and the needy among us;

People: Deliver us, O God!

Leader: From a lack of concern for other lands, and peoples; from narrowness of national purpose; from failure to welcome the peace you promise on earth;

People: Deliver us, O God!

Celebrant: Eternal God: before you nations rise and fall; they grow strong or wither before you. Help us to repent of our country's wrongs and to choose your path of reunion and renewal.

People: Amen.

Leader: Give us glimpse of the Holy City you are bringing to earth, where death and pain and crying will be gone away, and nations will gather in the light of your presence.

People: Great God, renew this nation!

Leader: Teach us peace, so that we may plow up political battlefields and pound rhetorical weapons into building tools of consensus, and learn to talk across old boundaries as brothers and sisters in your love.

People: Great God, renew this nation!

Leader: Talk sense to us, so that we may wisely end all prejudice, and may put a stop to cruelty, which divides and wounds the human family.

People: Great God, renew this nation!

Leader: Draw us together as one people who do your will, so that our land may be a light to the nations, leading the way to your promised kingdom which is coming among us.

People: Great God, renew this nation!

Celebrant: Great God, eternal Lord: long years ago you gave our ancestors this land as a home for the free. Show us there is no law or liberty apart from you; and let us serve you modestly, as devoted people of peace who seek the common good of all our citizens, through Jesus Christ our Lord.

People: Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Greetings and Announcements

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. *Amen.*

Prayer for travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*

Offertory Hymn LEV 227 "We Shall Overcome"

The musical score is written in 4/4 time. The first system consists of two staves: a vocal line in treble clef and a piano accompaniment line in bass clef. The vocal line begins with a whole note chord (C4, E4, G4) and continues with a series of chords and a melodic line. The piano accompaniment provides harmonic support with chords and a steady bass line. The lyrics are: "We shall o - ver - come, _____ We shall o - ver - come, _____".

The second system also consists of two staves. The vocal line features a triplet of eighth notes (G4, A4, B4) and a melodic line. The piano accompaniment continues with chords and a bass line. The lyrics are: "deep in my heart, _____ I do be - lieve, _____ (Oh)".

1.-4. 5.

We shall o - ver - come some - day. day.

2. We'll walk hand in hand, today.
3. God is on our side, today.

4. We are not afraid, today.
5. We shall live in peace, someday.

Doxology Hymn 380 (verse 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - Lau

Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

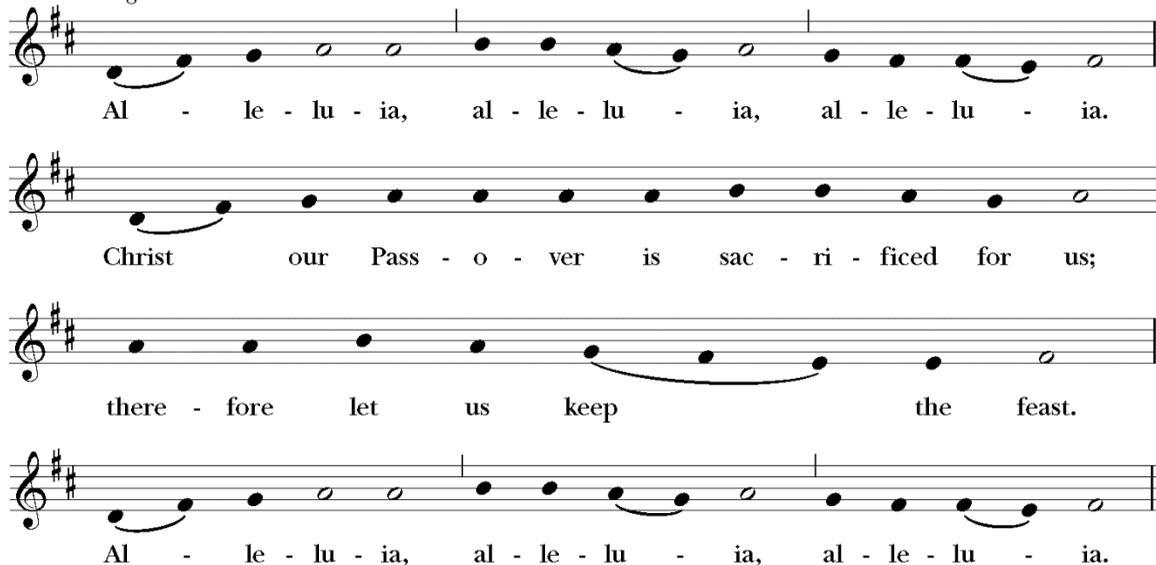
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem S154

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

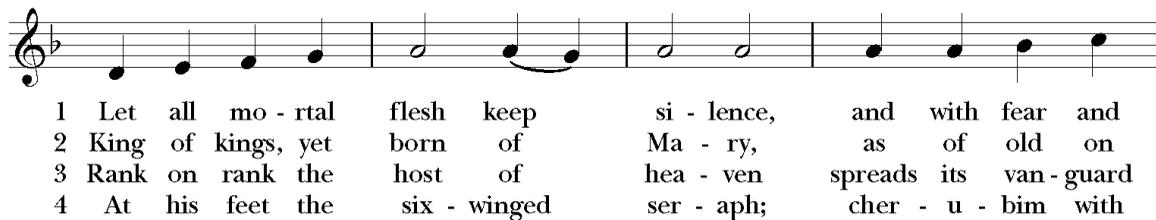
Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 324 "Let All Mortal Flesh Keep Silence"



1 Let all mo - rtal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
“Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!”

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

After Communion, the Celebrant says

Let us pray.

Prayer of St. Alphonsus Liguori for use by those who are unable to receive communion

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

The Blessing

Recessional 477 "All Praise to Thee, for Thou, O King Divine"

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

The Altar Wine, Bread, and Candles are given to the Glory of God by Carol Smith in loving memory of her sister, Pam Smith and her brother, Chuck Smith.

INTERCESSORY PRAYER LIST – (friends, family and acquaintances of parishioners)

Michael, Patty, Helen, Pat, Teresa, Al, Mark, Thomas, Tracy, Lynn, Lee, Diana, Donna, Lucille, Judy, Jake, Colleen, Bryan, Jackie, Alex, Bruce, Barbara, Peter, Patrick, Mary, Carol, Nancy, Tim, Sarah, Joe, Bert, Mark, John, Lisa, Denise, Rosemarie, Kaylee, Robert, Meredith, John, Victor, Bob, Rick, Patty, Diane, Cindy, Willa, Darlene, Thomas, Judy F., Judy M., Joan, Elizabeth, John, Stefanie, Barbara, Jeremiah, Adrian, Mike, Angie, Charlotte, Guy, Paul, Bette, Charlie, Carol, Claire, Denny

WE CELEBRATE THIS WEEK

ANNIVERSARY: Megan Spiotta, Bethany Dufner, Taylor Dunn, Claire Comerford

SUNDAY WORSHIP

- **Sunday Holy Eucharist** is being live-streamed on our Facebook page with a link on our website – www.christchurchmedia.org or Vimeo page.

WEEKDAY SERVICES

Morning Prayer – Morning Office live-streamed on Zoom, Tuesday-Friday, 8:30am, on Zoom <https://us02web.zoom.us/j/6138758141> or follow the links from the weekly eblast. A video of the service is posted on Facebook later in the morning.

Healing Eucharist – Wednesday, 12:15pm, now only online via Zoom

<https://us.02web.zoom.us/j/6138758141>

Compline – Monday, Wednesday, and Friday evenings, 8:30pm on Facebook

www.facebook.com/christchurchmedia

ANNUAL MEETING & VESTRY ELECTIONS – January 31st

The Annual Meeting will be via Zoom this year, after the 10am Eucharist. The link and instructions will be shared in a later eblast. Nominees for Vestry: Steve Falcone (*Property*), Jim Ross (*Hospitality*), Leslie Bullitt (*Stewardship*) and Maggie Dunn (*2nd term – Secretary of Vestry*)

All ministry leaders and committee chairs please submit your reports no later than **January 20TH** for inclusion in the Annual Report. Please be prompt in emailing your submissions to rita@christchurchmedia.org

ST. MARY'S FOOD COLLECTION Christ Church is resuming its regular collection of non-perishable food items for St. Mary's Cupboard. Our collection closet is now located in St. Joseph's Hall and is open for donations of food items. See the church's weekly Eblast for drop off instructions for days other than Sunday. The pandemic has made food delivery to families more important than ever now. We can help!

CARING FOR FRIENDS Foil trays and pint containers with instructions are available for you to pick up at church and prepare meals in your home kitchen. Please call Rita in the office, Monday-Thursday, before picking up containers or dropping off food donations for the freezer.

ALTAR FLOWERS AND ALTAR ELEMENTS You can donate the altar flowers or the altar elements to commemorate an anniversary, birthday, other special occasion, or in memory of a loved one. The donation requested for flowers is \$50 and for altar elements it is \$25. You can email your request to rita@christchurchmedia.org and go through "Tithe.ly" noting the funds for flowers or elements; another is mailing a check to the church office with your request.

2021 Offering Envelopes Offering envelopes are available at the church. You can pick them up at the office, best time between 8:30am-2:30pm Monday – Thursday or if you need Rita to mail them out to you please call the office and let her know. You can also send your contributions through "Tithe.ly" it's easy and secure. Go to our webpage www.christchurchmedia.org and click on "Donate here".

Parish Office Closed The Parish Office will be closed on Monday, January 18th in observance of Martin Luther King Day.

ABOUT OUR CHURCH

Rector: The Rev. Ernest Galaz, frennie@christchurchmedia.org

Organist/Choir Director: Mr. Joel Lenderman, joel@christchurchmedia.org

Parish Administrator: Mrs. Rita Caserta rita@christchurchmedia.org

Preschool Director: Mrs. Lori Crussard, Lori@christchurchmedia.org

Vestry

2021

Geoff Kitson, Treasurer/Property Chair

Maggie Dunn, Secretary of the Vestry

Laurie Weber, Parish Life

Jim McKeown, Stewardship

2022

Mary Ellen Maatman, Rector's Warden

Heather Comerford, Preschool Liaison

Karen Mason, Hospitality

Robert Miller, Christian Education

2023

John Donaphon, Accounting Warden

Kurt Brunner, Finance Chair

Marianne Spiotta, Outreach

Susan Mayer, Spiritual Life

SUNDAY WORSHIP SERVICE

10am Holy Eucharist Rite II

CHRIST EPISCOPAL CHURCH

311 S. ORANGE STREET, MEDIA, PA 19063

www.christchurchmedia.org

CHURCH OFFICE 610-566-7525

CHRIST CHURCH MISSION STATEMENT

“Empowered by Jesus to love, serve, and lead.”