

Christ Episcopal Church

A Parish of the Anglican Communion

25 October 2020, 10:00AM

Empowered by Jesus to love, serve, and lead.

(Christ Church's Mission Statement)

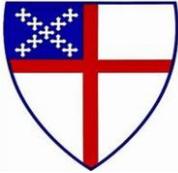


21 Pentecost
Holy Eucharist Rite II

Thank you for joining us for worship.

To guard against coronavirus for yourselves and others, please observe the following guidelines

- Wear your mask over both nose and mouth at all times.
- Maintain a 6 ft distance from others.
- Stay in your pew, except to receive communion.
- The bathroom in the hallway is for emergencies only.
- Do not sing.
- The priest will be unmasked during the Eucharistic Prayer. Be assured that the elements are covered for most of the prayer.
- If you wish to receive communion –
 - Come up the center aisle to the chancel, observing a 6 ft distance from others.
 - Before approaching the priest cleanse your hands at the sanitizing station.
 - When you approach the priest put your hands out fully.
 - Wait to consume the host until after you've returned to your pew.
- Parents, if you and your child need to take a break during the service, please use St. Joseph's Hall. The Cry Room is closed for now.
- There are alms basins at both doorways to place your offerings. Gifts via our online donation service are preferred. Please see our website. We appreciate your gifts.
- At the end of the service, please exit promptly through the front doors. If you prefer not to use stairs, you may exit through the side doors.
- Dispose of your bulletin in the recycling bins provided at the exits.



**PREPARATION FOR MASS
FOR LATE PENTECOST (CREATION)**

Take time to become still

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I will go unto the altar of God:

Even unto the God of my joy and gladness.

Our help is in the name of the Lord:

Who made heaven and earth.

Day by day we bless you, O Christ

We praise you, O Christ, for ever

Dear ministers of Christ; let us love one another,

Because love is from God.

There is no fear in love, but perfect love drives out fear

We love because God loved us first

Officiant leads prayers with theme of the day

Officiant leads intercessions for the people

Glorify the Lord, all you works of the Lord,

Sun and moon and stars of the sky, glorify the Lord,

Glorify the Lord, O nights and days,

O shining light and enfolding dark.

Glorify the Lord, O springs of water, seas, and streams,

O whales and all that move in the waters.

All birds of the air, glorify the Lord,

O men and women everywhere, glorify the Lord,

Let us glorify the Lord: Father, Son, and Holy Spirit;
praise God and highly exalt God for ever.

Christ be with you.

And also with you.

*At Christ Church we
are empowered by
Jesus to love, serve
and lead.*

25 October 2020, 10:00AM
Celebrant: The Reverend Ernest Galaz, Rector
Organist: Mr. Joel Lenderman

Opening Hymn 475 “God himself is with us”

God himself is with us; let us all adore him,
And with awe appear before him. God is here with-
In us; souls in silence fear him, humbly, fervent-
ly draw near him. Now his own who have known
God, in worship lowly, yield their spirits wholly.

Gladly, Lord, we offer thine to be forever,
soul and life and each endeavor. Help us to sur-
render earth’s deceitful treasurers, pride of life, and
sinful pleasures; thou alone shalt be known
Lord of all our being, life’s true way decreeing.

Thou pervadest all things; let thy radiant beauty
light mine eyes to see my duty. As the tender
flowers eagerly unfold them, to the sunlight
calmly hold them, so let e quietly
In the rays imbue me; let the light shine through me.

Come, abide within me; let my soul, like Mary,
be thine earthly sanctuary. Come, in dwelling
Spirit, with transfiguring splendor; love and honor
will I render. Where I go here below,
let me bow before thee, know thee, and adore thee.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever.

Remain standing

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria - Lau

Glory to God in the highest, and
peace to God's people on earth. Lord God, heavenly
King, almighty God and Father. We worship
You. We adore you. Glory to God,
Glory to God, Glory to God in the highest.

The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray... Almighty and everlasting God, increase in us the gifts of faith,
hope, and charity; and, that we may obtain what you promise, make us love what you
command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever.

People Amen.

The First Reading

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 90;1-6,13-17

Tone VIII.1



- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

The Epistle

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we

speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
 People Thanks be to God.

Gradual Hymn 423 "Immortal, invisible, God only wise"

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

The Gospel

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew 22:34-46

People Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"?'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Rev. Ernest Galaz

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light.
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the
Virgin Mary and was made man [fully human].**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
with the Father and the Son he is worshiped and glorified.
he has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Celebrant: Pondering the two great commandments of the law, let us pray together, saying: O Lord of love, hear our prayer.

Leader: That the church throughout the world may love you with all its heart and soul and mind, and may exemplify your love in all its life, O Lord of love,

People: Hear our prayer.

Leader: That our country, in all its foreign and domestic policies, may care for aliens and immigrants; the indigent, sick, and the oppressed; all victims of economic exploitation, and all the poorer and smaller nations, O Lord of love,

People: Hear our prayer.

Leader: That the leaders of the churches, with insight and fidelity, may practice love and compassion for all in need, especially those affected by the COVID-19 pandemic, for all who live in misery, and for all outcasts of society, O Lord of love,

People: Hear our prayer.

Leader: That like the Thessalonians, or community may live in the faith and joy of the Holy Spirit, O Lord of love,

People: Hear our prayer.

Leader: That the wealth of our land may enable us to live in just stewardship of the earth's goods, in care for our natural resources, and in compassion for the needy, O Lord of love,

People: Hear our prayer.

The people add their petitions and thanksgivings aloud or silently.

Celebrant: O God, you care for the widow and the orphan, and you hear the cry of the poor. Listen also to our cry; change our hearts of stone into hearts of flesh with which to love you in truth and for your sake to show compassion on all your creatures. We ask this in the name of Jesus Christ our Lord.

People: Amen.

The Celebrant says

Let us confess our sins against God and our neighbor.

Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace (All Stand)

Celebrant The peace of the Lord be always with you.

People And also with you.

Greetings and Announcements

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. *Amen.*

Prayer for travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*

Offertory Hymn LEV 71 "in Times Like These"

In times like these you need a Savior, in times like these

You need an anchor; Be very sure, be very sure.

Your anchor holds and grips the Solid Rock!

This Rock is Jesus, Yes, He's the One; This Rock is Jesus,

The only One! Be very sure, be very sure

Your anchor holds and grips the Solid Rock!

In times like these you need the Bible, In times like these

O be not idle; Be very sure, be very sure.

Your anchor holds and grips the Solid Rock!

This Rock is Jesus, Yes, He's the One; This Rock is Jesus,

The only One! Be very sure, be very sure

Your anchor holds and grips the Solid Rock!

In times like these I have a Savior, in times like these
I have an anchor, I'm very sure, I'm very sure.
My anchor holds and grips the Solid Rock!

This Rock is Jesus, Yes, He's the One; This Rock is Jesus,
The only One! I'm very sure, I'm very sure
My anchor holds and grips the Solid Rock!

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above,
ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, (Eucharistic Prayer C)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

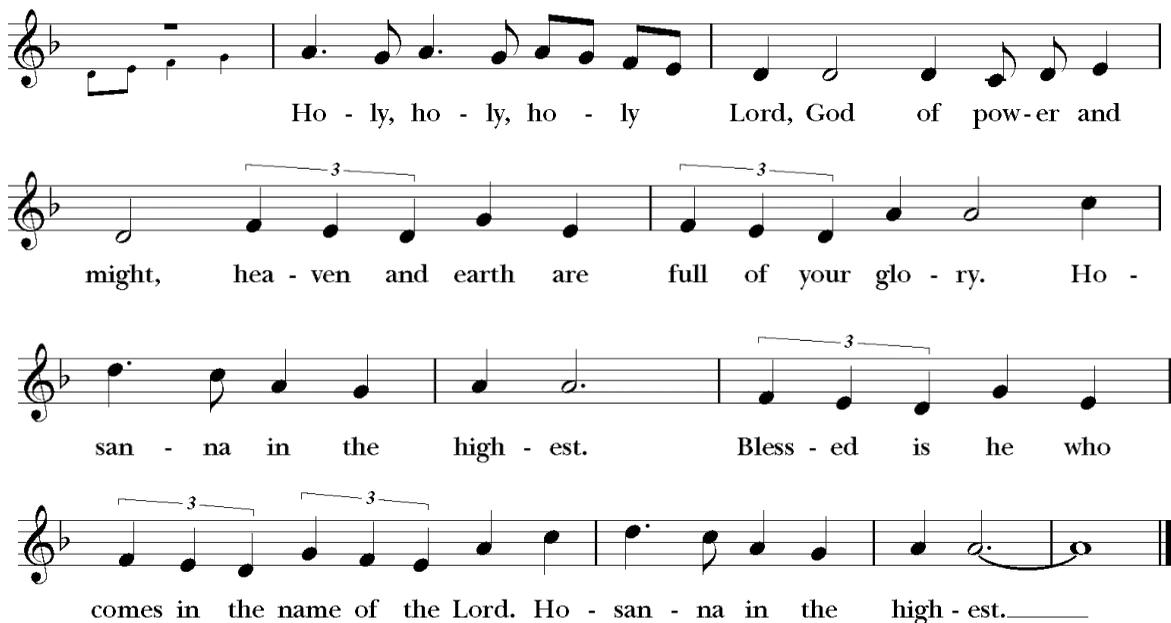
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns,
the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory,
reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your
righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill
your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took the bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem S169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn LEV 67 "I Love the Lord"

1. I love the Lord, He heard my
 2. I love the Lord, He heard my

1. cry and pit - ied ev - 'ry groan.
 2. cry and pit - ied ev - 'ry groan.

1. Long as I live and trou - bles rise,
 2. O let my heart no more des - pair

1. _____ I'll has - ten to _____ His throne.
 2. _____ while I have breath _____ to pray.

Prayer of St. Alphonsus Liguori for use by those who are unable to receive communion

My Jesus,
 I believe that You are present in the Most Holy Sacrament.
 I love You above all things,
 and I desire to receive You into my soul.
 Since I cannot at this moment receive You sacramentally,
 come at least spiritually into my heart.
 I embrace You as if You were already there
 and unite myself wholly to You.
 Never permit me to be separated from You. Amen.

Communion

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

Blessing

Recessional Hymn 481 "Rejoice, the Lord is King!"



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



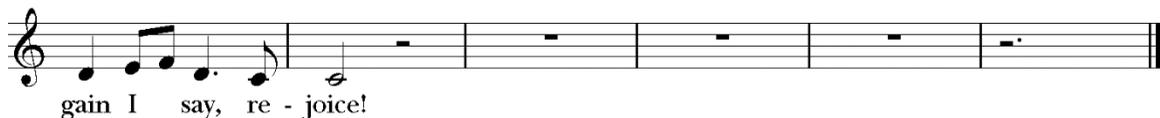
tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt. Copyright © by permission of Oxford University Press. Music: *Gopsal*, George Frideric Handel (1685-1759);
 arr. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

INTERCESSORY PRAYER LIST – (friends, family and acquaintances of parishioners)

Michael, Patty, Helen, Pat, Teresa, Al, Mark, Thomas, Tracy, Lynn, Lee, Diana, Donna, Lucille, Judy, Jake, Colleen, Bryan, Jackie, Alex, Bruce, Barbara, Peter, Patrick, Mary, Carol, Nancy, Tim, Sarah, Joe, Bert, Mark, John, Lisa, Denise, Rosemarie, Kaylee, Robert, Meredith, John, Victor, Bob, Rick, Patty, Diane, Cindy, Willa, Darlene, Thomas, Judy F., Judy M., Joan, Elizabeth, John, Stefanie, Barbara, Jeremiah, Adrian, Mike, Angie, Colin, Charlotte, Guy, Rita

WE CELEBRATE THIS WEEK

BIRTHDAYS: Renee Bilbrough, Ruth Mecklin

ANNIVERSARY: Esther Nyaga & Douglas Mwoi

JOIN US FOR WORSHIP

- **Sunday Holy Eucharist** is being live-streamed on our Facebook page with a link on our website – www.christchurchmedia.org
- **Weekday Morning Prayer** is being live-streamed on Facebook at 8:30am, Tuesdays and Thursdays
- **Weekday Compline** is being live-streamed on Facebook at 8:00pm, Monday, Wednesday and Friday.

The office is open on a modified schedule. If you need assistance please call the office 610-566-7525 or email rita@christchurchmedia.org. Fr. Ernie can be reached for pastoral emergencies by email frernie@christchurchmedia.org or his cellphone.

STARFEST 2020 Unfortunately, it looks like there will be no STARFEST this November. All committee chairpersons have agreed that, due to the COVID - 19 pandemic, this is not the time to hold this event - for many reasons - given the amount of preparation that is involved. We are all disappointed in this decision but look forward to STARFEST 2021! *Marylee Bunting*

ST. MARY'S FOOD COLLECTION Christ Church is resuming its regular collection of non-perishable food items for St. Mary's Cupboard. Our collection closet is now located in St. Joseph's Hall and is open for donations of food items. See the church's weekly Eblast for drop off instructions for days other than Sunday. The pandemic has made food delivery to families more important than ever now. We can help!

STERLING REHABILITATION AND NURSING FACILITY We have received word from our neighbor, Sterling, that they are once again open for visitation on a limited basis. Half hour visits in their lobby can be scheduled by appointment through their social services office. Please call 610-566-1400 x 409, if you are interested in helping to resume our relationship with their residents.

PRAYER SHAWL MINISTRY

Christ Church has begun sharing prayer shawls made by our parishioners with Sterling Rehab. We continue to have shawls on hand for parishioners' need, but any extras will be donated. We are calling all knitters and crocheters to continue their projects, especially now with our new partner as a recipient.

CHESTER EAST SIDE Interested in enriching the lives of youth in Chester? Chester East Side, in Chester, PA seeks volunteers to serve in its Virtual After-School program for youths ages 5-14 either as homework assistants or one-on-one coaches for 1-2 hours a week. Volunteers need to satisfactorily complete all required child clearances and background checks. Contact Elizabeth Doherty edoherty@chestereastside.org for more information. In addition you can contact Marylee Bunting maryleebb@aol.com for details on their year round programs and after school opportunities.

WEEKDAY SERVICES

Morning Prayer – Tuesdays and Thursdays, 8:30am, on Zoom
<https://us02web.zoom.us/j/6138758141> or follow the links from the weekly eblast.

Healing Eucharist – Wednesday, 12:30pm, in the Sanctuary and on Zoom. Email Fr. Ernie for reservation or Zoom <https://us.02web.zoom.us/j/6138758141>

Compline – Monday, Wednesday, and Friday evenings, 8:30pm on Facebook
www.facebook.com/christchurchmedia

ABOUT OUR CHURCH

Rector: The Rev. Ernest Galaz, frernie@christchurchmedia.org
Organist/Choir Director: Mr. Joel Lenderman, joel@christchurchmedia.org
Parish Administrator: Mrs. Rita Caserta rita@christchurchmedia.org
Preschool Director: Mrs. Lori Crussard, Lori@christchurchmedia.org

Vestry

2021

Geoff Kitson, Treasurer/Property Chair
Maggie Dunn, Secretary of the Vestry
Laurie Weber, Parish Life
Jim McKeown, Stewardship

2022

Mary Ellen Maatman, Rector's Warden
Heather Comerford, Preschool Liaison
Karen Mason, Hospitality
Robert Miller, Christian Education

2023

John Donaphon, Accounting Warden
Kurt Brunner, Finance Chair
Marianne Spiotta, Outreach
Susan Mayer, Spiritual Life

SUNDAY WORSHIP SERVICE

10am Holy Eucharist Rite II

CHRIST EPISCOPAL CHURCH

311 S. ORANGE STREET, MEDIA, PA 19063

www.christchurchmedia.org

CHURCH OFFICE 610-566-7525

CHRIST CHURCH MISSION STATEMENT

"Empowered by Jesus to love, serve, and lead."